

| <u>SECTION NR 4 - GENERAL SUMMARY - Rev 1</u> |                                                                                                                                     | FROM<br>PAGE |      |   | € c |
|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|------|---|-----|
| A                                             | Amount for SECTION NR 1 - PRELIMINARIES                                                                                             |              |      |   |     |
| B                                             | Amount for SECTION NR 2 - SPECIFICATION                                                                                             |              |      |   |     |
| C                                             | Amount for SECTION NR 3 - REFURBISHMENT WORKS                                                                                       |              |      |   |     |
| D                                             | Amount for TENDER ADDENDUMS Bills Issued                                                                                            |              |      |   |     |
| E                                             | Allow for maintaining insurances necessary to cover the Contractor's liability under the Conditions of Contract (see Preliminaries) |              | Item |   |     |
| F                                             | Allow for the execution of a Performance Bond (see Preliminaries)                                                                   |              | Item |   |     |
| TOTAL CARRIED TO FORM OF TENDER               |                                                                                                                                     |              |      | € |     |
| Contractor's Signature _____                  |                                                                                                                                     |              |      |   |     |
| Address _____                                 |                                                                                                                                     |              |      |   |     |
| _____                                         |                                                                                                                                     |              |      |   |     |
| _____                                         |                                                                                                                                     |              |      |   |     |
| Date _____                                    |                                                                                                                                     |              |      |   |     |